

## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): James Price Coffin IV

For: SYSTEM FOR DETECTING INJECTION MOLDING MATERIAL

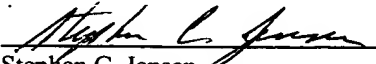
Enclosed are:

- (X) Two (2) sheets of drawings.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventor(s).
- (X) Return prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$760	\$760
Total Claims	7 - 20 =	0 ×	\$18	\$0
Independent Claims	3 - 3 =	0 ×	\$78	\$0
TOTAL FILING FEE		\$760		

- (X) A check in the amount of \$760 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

  
 Stephen C. Jensen  
 Registration No. 35,556  
 Attorney of Record

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15588 U.S. PTO  
 09/422208  
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INTELLECTUAL PROPERTY LAW  
KNOBBE, MARTENS, OLSON & BEAR

A LIMITED LIABILITY PARTNERSHIP INCLUDING  
PROFESSIONAL CORPORATIONS

PATENT, TRADEMARK AND COPYRIGHT CAUSES

620 NEWPORT CENTER DRIVE

SIXTEENTH FLOOR

NEWPORT BEACH, CALIFORNIA 92660-8016

(949) 760-0404

FAX (949) 760-9502

INTERNET: WWW.KNOB.COM

10/19/99

Jc588 U.S. PTO

EL207464255US

LOUIS J. KNOBBE\*  
DON W. MARTENS\*  
GORDON H. OLSON\*  
JAMES B. BEAR  
DARRELL L. OLSON\*  
WILLIAM B. BUNKER  
WILLIAM H. NIEMAN  
LOWELL ANDERSON  
ARTHUR S. ROSE  
JAMES F. LESNIAK  
NED A. ISRAELSEN  
DREW S. HAMILTON  
JERRY T. SEWELL  
JOHN B. SGANGA, JR.  
EDWARD A. SCHLATTER  
GERARD VON HOFFMANN  
JOSEPH R. RE  
CATHERINE J. HOLLAND  
JOHN M. CARSON  
KAREN VOGEL WEIL  
ANDREW H. SIMPSON  
JEFFREY L. VAN HOESEAR  
DANIEL E. ALTMAN  
ERNEST A. BEUTLER  
MARGUERITE L. GUNN  
STEPHEN C. JENSEN  
VITO A. CANUSO III  
WILLIAM H. SHREVE  
LYNDA J. ZADRA-SYMES\*  
STEVEN J. NATAUPSKY

PAUL A. STEWART  
JOSEPH F. JENNINGS  
CRAIG S. SUMMERS  
ANNEMARIE KASER  
BRENTON R. BAGCOCK  
THOMAS F. SMEGAL, JR.  
MICHAEL H. TRENHOLM  
DIANE M. REED  
JONATHAN A. BARNEY  
RONALD J. SCHOENBAUM  
JOHN R. KING  
FREDERICK S. BERRETTA  
NANCY WAYS VENSKE  
JOHN P. GIEZENTANNER  
ADEEL S. AKHTAR  
GINGER R. DREGER  
THOMAS R. ARNO  
DAVID N. WEISS  
DANIEL HART, PH.D.  
JAMES T. HAGLER  
DOUGLAS G. MUEHLHAUSER  
LORI LEE YAMATO  
STEPHEN M. LOBBIN  
ROBERT F. GAZDZINSKI  
STACEY R. HALPERN  
MICHAEL K. FRIEDLAND  
DALE C. HUNT, PH.D.  
LEE W. HENDERSON, PH.D.  
DEBORAH S. SHEPHERD  
RICHARD E. CAMPBELL

MARK M. ABUMERI  
JON W. GURKA  
KATHERINE W. WHITE  
ERIC M. NELSON  
ALEXANDER C. CHEN  
MARK R. BENEDICT, PH.D.  
PAUL N. CONOVER  
ROBERT J. ROBY  
SABING H. LEE  
KAROLINE A. DELANEY  
JOHN W. HOLCOMB  
JAMES J. MULLEN, III, PH.D.  
JOSEPH S. CIANFRANI  
JOSEPH M. REISMAN, PH.D.  
WILLIAM R. ZIMMERMAN  
GLEN L. NUTTALL  
ERIC S. FURMAN, PH.D.  
DO TE KIM  
TIRZAH ABE LOWE  
GEOFFREY Y. IIDA  
ALEXANDER S. FRANCO  
SANJIVPAL S. GILL  
SUSAN M. MOSS  
GUY PERRY  
JAMES W. HILL, M.D.  
ROSE M. THIESSEN, PH.D.  
MICHAEL L. FULLER  
MICHAEL A. GUILIANA

OF COUNSEL  
JERRY R. SEILER  
JAPANESE PATENT ATTY  
KATSUHIRO ARAI\*\*  
EUROPEAN PATENT ATTY  
MARTIN HELLEBRANDT  
KOREAN PATENT ATTY  
MINCHEOL KIM  
SCIENTISTS & ENGINEERS  
(NON-LAWYERS)  
RAIMOND J. SALENIEKS\*\*  
NEIL S. BARTFELD, PH.D.\*\*  
DANIEL E. JOHNSON, PH.D.\*\*  
DO TE KIM  
JEFFERY KOEPKE, PH.D.  
KHURRAM RAHMAN, PH.D.  
JENNIFER A. HAYNES, PH.D.  
BRENDAN P. O'NEILL, PH.D.  
HARRINA Q. MEI, PH.D.  
THOMAS Y. NAGATA  
ALAN C. GORDON  
PABLO S. HUERTA  
LINDA H. LIU  
MICHAEL J. HOLIHAN  
YASHWANT VAISHNAV, PH.D.

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : MASIMO.186A  
Applicant(s) : James Coffin IV  
For : SYSTEM FOR DETECTING INJECTION  
MOLDING MATERIAL  
Attorney : Stephen C. Jensen  
"Express Mail"  
Mailing Label No. : EL 207 464255 US  
Date of Deposit : October 19, 1999

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 7 pages; Two sheets of drawings;  
Declaration by Inventor in 1 pages; Recordation Form Cover Sheet and  
Assignment in 2 pages; Power of Attorney by Assignee in 2 pages; Check(s) for  
Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

Donald King

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101899

275 BATTERY STREET  
SUITE 1840  
SAN FRANCISCO, CALIFORNIA 94111  
(415) 954-4114  
FAX (415) 954-4111

501 WEST BROADWAY  
SUITE 1400  
SAN DIEGO, CALIFORNIA 92101-3505  
(619) 235-8550  
FAX (619) 235-0176

3801 UNIVERSITY AVENUE  
SUITE 710  
RIVERSIDE, CALIFORNIA 92501  
(909) 781-9231  
FAX (909) 781-4507

\* A PROFESSIONAL CORPORATION  
\* ALSO BARRISTER AT LAW (U.K.)  
\*\* U.S. PATENT AGENT